

**SECOND ALBINO - NON ALBINO
FACE-TO-FACE DIALOGUE CONFERENCE**



FRIDAY, 5 MAY 2017

FROM 9H00 AM UNTIL 14H00 PM

AT VEMBA 2357/46, MASANO QUARTER

DISTRICT OF LEMBA

KINSHASA

DEMORATIC REPUBLIC OF CONGO

FACILITATORS:

ELESSE AND VIRGINIA BAFANDJO

PLAN OF ACTIVITIES

- I. PREAMBLE OR PRELUDE
- II. CONFERENCE OBJECTIVES
- III. THE BEGINNING OF THE CONFERENCE AND INTRODUCTION
- IV. "DIALOGUE IN NIGERIA" FILM CONTENTS EXPLANATION
INSTEAD OF SCREENING
- V. QUESTIONS ABOUT THE NIGERIA FILM CONTENT
EXPLAINED
- VI. PRACTICAL QUESTIONS ABOUT THE ACTIVE FACE-TO-TO-
FACE PARTICIPANTS
- VII. EXPLANATION OF THE DIAGRAMS OF ANDE IVORGBA
- VIII. FACE-TO-FACE, HEART-TO-HEART AND KNEE-TO-KNEE
MOMENT
- IX. RETURN OF THE FACE-TO-FACE, HEART-TO-HEART AND
KNEE-TO-KNEE MOMENT
- X. PARTICULARITIES OF THE GATHERING
- XI. WORDS OF A SOCIAL ACTOR(MR. CALEB ONYAKOTSHE)
- XII. WORDS OF A DOCTOR OR PHYSICIAN (CLEMENT BOONE)
- XIII. WORDS OF THE REPRESENTATIVE OF *PLUS DE COULEURS*
(MR. YAN MAMBO)
- XIV. WORDS OF THE FACILITATOR (ELESSE BAFANDJO)
- XV. SURPRISE: WE CELEBRATE THE BIRTHDAY OF AN ALBINO,
ESMERALDA SENGA, WITH SONGS AND JOY
- XVI. THE KIDS' MESSAGE EXPLAINED
- XVII. AN EXTRAORDINARY PERSON
- XVIII. A COURAGEOUS AND CURIOUS ALBINO
- XIX. THE PUBLIC REACTIONS
- XX. RESTAURATION MOMENT: WORDS OF GLORIA MANDEFU
(SECRETARY OF *PLUS DE COULEURS*)
- XXI. SHARING OF DRINKS, PRAYERS, AND FAMILY PHOTOS

I. PREAMBLE OR PRELUDE

We are giving you this 2012 how-to documentary film to illustrate what it looks like when diverse citizens- young and old ,even enemies connect ,communicate, and change...

This above sentence from Libby and Len Traubman ,always give us to be determined to work hardly for the inclusiveness and the global word.

To tell the truth ,our own experience and the positive results since we received the Nigeria DVD ,are also noble reasons to continue helping people refuse to be enemies and heal their relationship .We mean to break the bridges and construct the bridges...

For this year ,we had in our mind to hold ,for the second time, the albino and non-albino face-to-face gathering and conference as our first activity of the year.

The reason is that ,since our first albino and non albino face-to-face meeting ,we really continue to be painful for the albino that continue to be victims of exclusion ,maltreatment...

For this project ,let's say that it was not easy because we were convinced to work with Yan Mambo team which is really involved in the causes of albinos.

But Yan Mambo is very very busy so that ,you can imagine, we began contact since November of the last year 2016 and we had his agreement in the last week of april 2017;

Also Yan Mambo needed to know if we want to bring something new able to contribute to the healing of albino and non-albino relationship and if we are really involved in the problem because of many liars who are using the albino state in order to earn one's life.

Finally, an Mambo needing to know our certitude, sent her secretary, Gloria Mandefu in our home where we rent and live for contacts and negotiations. There is a snap about my private talks with this so kind secretary.

We succeeded to defend the contents of the principles of dialog so successfully that Gloria Mandefu was edified and amazed, deciding immediately to present the report of what she has never see, hear and live to his mentor, an Mambo who, in the following day, decided to participate in the conference with his team, accepting in the same day that we hold the meeting for Friday, 5th, may 2017 since 9H00 AM.

II. CONFERENCE OBJECTIVES

As in the first albino and non-albino face-to-face gathering we held, The main objectives were

- To dignify albino
 - To reconciliation albino and non-albino
 - To fight the exclusion whose albino are victims
- To heal the relations albino non-albino

III. THE BEGINNING OF THE CONFERENCE AND INTRODUCTION

The gathering began at 9H00 AM .Before that ,we were afraid of the rain because ,This is a very rainy period preparing the dry season.

In the introduction of our gathering, the facilitator gave thank to all the participants and to his mentor Libby and Len Traubman.

All began with a little moment of prayer

IV. "DIALOGUE IN NIGERIA" FILM CONTENTS EXPLANATION INSTEAD OF SCREENING

The facilitator with experience, explained successfully the contents of the film to the audience who understood it.

We gave a DVD to Yan mambo who would like the film be screened...

V. QUESTIONS ABOUT THE NIGERIA FILM CONTENTS EXPLAINED

1. What in the film touched you, had meaning for you?
2. What new possibility or initiative was awakened in you?

A. NON ALBINO RESPONSES

-LOZI MPAKA BLANCHARD: The violence is bad; the idea of reconciliation is excellent. I decide work more for the peace.

-BIMBAKILA YOULA FEFA: The problem of religion can give birth to the war. I appreciate the engagement of the young Christians and Muslims to live together. I thing peace is important for the development. I decide fight violence in all its forms;

-FALASI LUYULA GIRES: The contents of the DVD are excellent as you explained .The respect of other is required instead of the hate. I decide dignify other even enemies.

-TAMUZI MOISE SHOW KIN:I'm sorry to hear about so much cases of death in the film .To be enemies in a same country is really a danger. I decide refuse being enemy.

-MUKONO JOHN: I appreciate the education by means of the film and to have the opportunity to see this film together.

B. ALBINO RESPONSES

- KADIMA MIREILLE: The violence and the war are bad.I decide work for the non-violence

-MUNENGE JUDITH: The film seems to be extraordinary !Sorry that we are unable to see it now...The courage toward reconciliation interests me a lot. I decide to be ambassador of reconciliation everywhere;

-WOMBO CLEMENTINE: The difference cannot be the reason of death .I appreciate the content of the film.

-MANDEFU GLOIRE: Hearing you, the film is more than a training. It is really healing process of relationship between human kind. I need to work too for the healing of relationship.

-YAN MAMBO: how wonderful is the film !As a leader involved in the question of inclusiveness, I really would like the film be screened...I think that it very helpful as you tried to explain the content. I decide see the film myself and share the rich content to other persons for the global world.

VI. PRATICAL QUESTION ABOUT THE ACTIVE

FACE-TO-FACE PARTICIPANTS

NB: There were in the meeting the active participant and the audience.

Question to the non-albino

1. Please tell us only what is truth, what do you always thing about the albinos?

- ONYAKOTSHE

CALEB: I was thinking that we were not the same with the albinos

- MBO JOHN:

generally when I see an albino, I must change the way or salivate.

- LOZI MPAKA

BLANCHARD: I 'm always afraid of albinos; I was

believing that if you see an albino ,you will dream him the night

- MWANZA
PLAMEDI:I was believing that if you are together with an albino, you will also become an albino.
- MOISE
:It was my belief that albinos were witches

Question to the albinos

2.Sincerely ,what from non-albino disturb you?

- SENGA ESMERALDA: Non albinos love albino only because of interest ,especially the men who need simply to discover the body of albinos;
- KADIMA MIREILLE: Non albinos always want to discover only the body of albinos in order to know if there is a difference between albino and non-albino
- NTAZI JULIA: The insults from my parent leads me to regret be an albino. I would like God created me a non-albino.
- MANDEFU GLOIRE: Socially, we are neglected even in schools non albinos refuse to sit beside me.
I missed a job because simply I'm an albino
We are victims of attacks from the family of the husband in need of us for the marriage.
- TSHIBALA
BRISS: At the university, my friend never like to eat with me because I'm an albino

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YAN MAMBO:

It is the danger that represent the sun rays on our skins that disturb me a lot as an albino

VII. EXPLANATION OF THE DIAGRAMS OF ANDE IVORGBA

It was like always! The audience was deeply touched by the notion of the human relationship deficiency virus...

VIII. FACE-TO-FACE, HEART-TO-HEART AND KNEE-TO-KNEE MOMENT

Wonderful ,emotional moment with exchange of phone number ,email address ,addresses between albino and non-albino, proof that their relationship have been healed

IX. RETURN OF THE FACE-TO-FACE, HEART-TO-HEART AND KNEE-TO-KNEE MOMENT

NB:We used for this stage 10 couples ,but here ,we do present the report of 5 couples

1.-LOUISE BOMBULA (NA): I'm joyful and this conflict leaves my had today.

-TANZI JULIA(A): I'm very happy for my fruitful exchange with my new mother

2.-MWANZA PLAMEDI(A): Very happy to talk with OSEE who is really nice and kind!

-OSEE MANDEFU (A):I felt love and consideration from plamedi.

3.-DAVID NSEKA (NA):I have really appreciate Gloria's words

-MANDEFU GLORIA (A):We had a very rich contact and exchange with David

4-MUKONO JOHN (NA): Our dialog has been good and so good!

-MUNENGE JUDITH (A):A very good and unforgotten experience with john

5. –ONYAKOTSHE CALEB: I have loved a lot our exchange with Esmeralda

- SENGA ESMERALDA(A): Happy to live this historical exchange with Caleb

X.PARTICULARITIES OF THE GATHERING

For this gathering, many things seemed particular for us. The following points speaks a lot about

XI. WORDS OF A SOCIAL ACTOR (MR. CALEB ONYAKOTSHE)

He is a doctor about the bible and a leader of a church

He invited the audience to read the psalm 139:14
And told that we are all wonderful creatures of God.
We are equal despite the difference..

It was very wonderful what he explained!

**XII. WORDS OF A DOCTOR OR PHYSICIAN
(MR. CLEMENT BOONE)**

He explained with science proof the albinism so that everybody arrive to understand the phenomenon and do not think that albinism is from evil spirit, witchcraft-

Ft, mysticism

A very good speech

**XIII. WORDS OF THE REPRESENTATIVE OF
PLUS DE COULEURS (MR. YAN MAMBO)**

He gave thanks to the facilitator as he was very edified by the style, the vision of the global world by the sustained dialog. He regretted that other albinos of the bottom places could not be able to participate in this so blessed gathering he discovered for the first time in his life.

**XIV. WORDS OF THE FACILITATOR
(ELESSE BAFANDJO)**

He gave thanks to Yan Mambo also to his mentors Libby and Len Traubman and told to the audience that for him, a great dream is accomplished!

**XV. SURPRISE: WE CELEBRATE THE BIRTHDAY OF
AN ALBINO, ESMERALDA SENGA,
WITH SONGS AND JOY**

It was a great surprise for her when the facilitator announces it during the gathering.

We sang for her happy birthday to you and she was kissed by some persons

XVI. THE KIDS' MESSAGE EXPLAINED

Before the beginning of the program, the kids were in the place playing some games. But when one of the kids, LIVNE ELESSE saw albinos getting in, he was too afraid so that he ran away;
The facilitator explained it like a challenge that albino and non-albino have each other.

XVII. AN EXTRAORDINARY PERSON

The gathering had the privilege to receive the participation of a dwarfish that everybody needed to see.

XVIII. A COURAGEOUS AND CURIOUS ALBINO

His name is OSEE MANDEFU come to see the facilitator is order to know how he could be able to t things like that. He testified that he never like this kind of intelligence, wisdom, strategy..;

XIX. THE PUBLIC REACTIONS

The event had echo to all the middle so that a crowd of persons needed to know what was happened.

But one reaction interests us. In fact, at the end of the appointment outside of course, for passengers

saw many albinos as never .They concluded that there must have more witches in the middle. That is to say that albino and non-albino relationship needs really to be healed;

**XX. RESTORATION MOMENT: WORDS OF GLORIA
MANDEFU (SECRETARY OF *PLUS DE COULEURS*)**

She gave thanks to the facilitator and invited everybody from everywhere to assist their association especially for what they call ALBISHOP with 10, 20, 50, 100 dollars or more to assist albinos for their skins and other need with the wish to the facilitator hold again lots of meetings of this sorts in families, schools, churches ,institutions nations...

**XXI. SHARING OF DRINKS, PRAYERS, AND
FAMILY PHOTOS**

Contact:

Elesse Henoc Bafandjo

Kinshasa, DR Congo

+243-899-555-556

BafandjoElesse.Elvi@gmail.com