

Bangwe-Makobola Conflict Prevention & Dialogue Workshop 06-07 and 09 March 2015

WORK PLAN:

Friday, March 6, 2015:

Interview with the working committee in office of the Association "ARMMK" for the preparation of the day of March 7, 2015.

Saturday, March 7, 2015

1. Code of Conduct

2. Face to Face Dialogue 2-2.

- Identification of Participant in turn face to face on:

- Full name,
- Address,
- Occupation
- Civil Status,
- Number of children if possible,
- Name of the Father,
- Name of the Mother
- Activity

- Location: Outside the room

- Facilitator.

3. Great Circle.

Grouping Participants in a big circle:

- Report on identification work to the public inside the circle and take turns.

Location: Outside of the room.

4. Distribution of 8 questions in 10 groups for study and analysis.

- Full Circle: in circles inside.

- Location: Inside the room.

- Facilitator.

- Presentation in groups.

4. Grand Circle.

- Word of the Engineer in the development,
- Word of the commander of the National Police,
- Prayer,

5. Meals.

6. Distribution envelopes for transportation costs.

7. Grand Circle: Last Closing dialog for the separation and the photo of the family.

8. Family Photos.

ACTIVITY Friday, March 6, 2015.

Interview with the working committee in office of the Association "ARMMK" for the preparation of the day of March 7, 2015.



ACTIVITY Saturday, March 7, 2015.

LANGUAGE:

Some elders spoke in KIBEMEBE, most participants communicated in KISWAHILI.

DRC has 450 tribes with 450 local languages called dialects. National languages are 4 including: KISWAHILI, Chiluba, Kikongo and LINGALA. Another National language is FRENCH. When we organize our Face to Face seminars with the local communities, we prefer exchanges in a language where the local population feels free to express themselves properly and clearly. We choose from among the local communities in place a team of Nationale language interpreters. If one of National languages understood by the majority of the participants we use it.

INTRODUCTION:

In order to contribute to the consolidation of peace in order to ensure a good peaceful coexistence between community have long been torn by the events of war and leaving among them a state of increased vulnerability, poverty, lack of trust, hatred. The time has come when this community is the need to get closer in order to discuss their concern from the face of Intercommunity Dialogue Front for Integrated and Sustainable Development.

Concerned about this situation and the welfare of the community, the Association of Survivors of Makobola Massacres (ARMMK) in collaboration with the US Dialogue Group in California organized a Workshop Seminar on **“DIALOGUE FACE AND LEADING ROLE IN PEACEFUL CO-EXISTENCE INTERCOMMUNITY FOR INTEGRATED AND SUSTAINABLE DEVELOPMENT”**.

The Workshop Seminar has been the massive participation of 105 people, including 55 men and 50 women and the presence of Administrative Authorities, Public Security Forces, intelligence agents, Migration Agents, religious groups, schools, Local NGOs, Civil Society. In addition, this workshop seminar coincided with the advent of the ceremony of the traditional chief Makobola to Bangwe dated Monday, March 9, 2015. The ceremony that the seminar work is extended until Monday, 09 March 2015.

1. Code of Conduct:

In this code of conduct, Mr Jacques Lumenge LUBANGU proceeded to demonstrate the steps to be undertaken throughout the period of the workshop seminar, the program of activities and work methodology.

2. Face to Face Dialogue: 2-2

This methodology was conducted in two phases:

- Dialogue confrontation between two persons in turn or more roles,
- Presentation inside the big circle for the record.

Global objective

Raise awareness about the scale and cross-impact of the lack of dialogue Face to Face between people and the leading role played by the dialogue face to face in the consolidation of peace and the integrated and sustainable development of communities. This awareness will also help our target groups in mental development and will be a model to help raise awareness among other groups in order to develop activities at national level.

Questions:

- Identification of Participant in turn face to face on:
 - Full name,
 - Address,
 - Occupation
 - Civil Status,
 - Number of children if possible,
 - Name of the Father,
 - Name of the Mother
 - Activity
- Location: Outside the room
- Facilitator.

3. Great Circle.

- Grouping Participants in a big circle:
- Report on identification work to the public inside the circle and take turns.
Location: Exterior and interior of the room.
Facilitator.

SPECIFIC OBJECTIVES:

- Connecting communities to identify them to know the advantage through face to face dialogue.
- Raise the Social isolation that feels especially women compared to men.
- Ensure effective collaboration between people.
- To know in depth from the face to face dialogue,
- Raise the idea of perception and stereotype judgment in decision making.
- Avoid passive people when making decisions.
- To accustom people to the collective work.
- Ensure interpersonal communication.





4. Distribution of 8 questions in 10 groups for study and analysis.

Location: Inside the room.

QUESTIONS

1. Show the importance of dialogue Face to Face in our families, in our tribes, among neighbors and with higher authorities.
 2. Give the dominant role of Face to Face Dialogue for Integrated and sustainable development in our community, in our territorial entity within the province and our country in general.
 3. What is development? Where does it come from? What is its source?
 4. Determine 4 options that can increase the proportion of development through dialogue Face to Face.
 5. Development without peace is - it sustainable? Why?
 6. In a community The Union is strength in the development.
Illustrate with concrete arguments in the context of peaceful coexistence
Intercommunity.
 - 7 ° Development unit is not sustainable? What - EC-we can do to increase the unit as part of peaceful coexistence.
 - 8 ° give the contribution of each actor in peaceful coexistence intercommunity to achieve an Integrated and Sustainable Development from the face to face communication.
- Women,
 - The Men
 - Young,
 - The Administrative & safety authorities
 - Civil Society
 - Religious denominations,
 - Schools ... etc.

Full Circle: in circles inside.

Location: Inside the room.

Facilitator.

Presentation in groups.

Recommendations.

INCURRED BY GROUPS:

Working methodology:

Before the participants being in a big circle and within sub circles, representatives of each group put before the public in turn to present their achievements for the 10 issues dealt with and related recommendations.

At the end of the activities, the working committee considered the compilation work to determine the answers to compare the different answers for the final adoption of an appropriate report.

Reference: PEACE MAKERS: Palestinians & Jews together at Camp.

SPECIFIC OBJECTIVES:

- Community Reconciliation,
- To accustom the population to exercise to assist in the search for solutions to the conflict prevention mechanisms in their respective entities from the mechanism of dialogue face to face.
- To contribute to the consolidation of peace and the integrated and sustainable development,
- Show the predominant role of face to face dialogue in the peaceful coexistence of a long community suffered a crisis of confidence, hatred and vengeance and trauma to build a society where harmony and social cohesion kingdom.
- Share experiences on how to behave the environment.
- Psychosocial Integration of communities at the grassroots level.
- Raise the social isolation that is a negative factor for every human being





STATEMENT OF PARTICIPANTS:

Location: Inside the room
Facilitator

Working methodology:

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- Psychosocial Integration of communities at the grassroots level.
- Raise the social isolation that is a negative factor for every human being.

EXPOSED:**1. the face to face dialogue within families, within tribes, between neighbors and generates hierarchical authorities:**

- Love: Trust, forgiveness, social cohesion ... etc.
- Peace: Unity, Pacific cohabitation, harmony,
- Mutual respect: Good collaboration,
- The Progress: Integrated and sustainable development,
- The Affection ... etc.

2. the face to face dialogue can achieve an integrated and sustainable development in our families, our states, our country from the EU approximation process whose results are to lead in a spirit of our communities:

- Consultation in making decisions for the community welfare,
- The exchange, collaboration,
- Team spirit at community service,
- The creation of initiatives for the integrated and sustainable development,
- The improvement of the living conditions of the population.

3. the development is the growth of the living conditions of the population, physical and intellectual progress without destroying the environment.**Development comes from:**

- Population Awareness for changing attitudes and acceptance of peaceful coexistence,
- Work,
- The contribution from the outside together with the population at the base,
- The close and effective cooperation between the administration - the forces of national security - the population.

The source development:

- Peace,
- Work,
- Good governance and good management of public property.

4. The 4 points that motivates development is:

- Peace,
- Love,
- The work force,
- The EU and Collaboration.

5. Development without peace is not sustainable.

We need to support all initiatives for peace in order to ensure integrated and sustainable development. In addition, we must protect the environment and nature conservation.

6. Example:

The locality of I'AMBA / Bangwe sensitized the local population for the implementation of the hydroelectric dam in the city of Makobola. To accomplish this task 200 young people were sensitized to dig the electric dam that will supply the city of Makobola into electricity. Currently, the project has been running since January and February 2015. The project is currently supported by the National Electricity Company (SNEL) and the Government of the DRC. Soon the city will be electrified Makobola from this union that made the work force.

7. Development without union of the community can be sustainable.

The population must be introduced to community service in order to ensure integrated and sustainable development.

8° L e development is the work of everyone.

• For women:

The role of mothers in development is to educate others to take care initiatives to achieve sustainable development for the well -being family and the nation's interest. Since the female community is larger, moms have a great facility to convince men and children to care for community service. Moms need to show the nation that a real home is one that is built on a dialogue face sincere and transparent face.

• For Men:

Men are the pillars of development. They need to work with women to achieve their goals to sensitize communities on the merits of sustainable development for the entire nation and our communities especially from face to face dialogue.

• For young people:

Being very active, young people can join forces to work and succeed in changing the lives of the entire population. Young people should learn how to protect the environment by planting trees, concerted if every time for integrated and sustainable development initiatives.

• For the Government:

- Supervision of populations,
- Transparent management of public good,
- To fight against the economic and social Embezzlement,
- Protection ... etc.

• To denominations:

Religious denominations meet a large part of the population in churches, mosques, temples; their roles will be to teach followers on the need for dialogue face to face in the integrated and sustainable development for the advancement of speech God.

- **For national security forces:**

The face to face dialogue between the populations supports the work of national security agents and enhances collaboration with other bodies in the consolidation of peace. The role of national security forces will be to monitor the implementation of the development process, the protection of public infrastructure and the environment and facilitate trade between the parties in conflict to achieve a lasting solution.

- **For non-profit organizations:**

Multiply the outreach work by organizing a number of seminars, workshops, debates, discussions with the aim of consolidating peace and the integrated and sustainable development.

- **For international organizations:**

Strengthening the capacity of local organizations in the consolidation area of peace, integrated and sustainable development.

Financial support to local NGOs to facilitate advocacy work.





MASKS AND CULTURES.

The effects of the judgment by perception and stereotype are also obstacles to peaceful coexistence but the frank and sincere dialogue between people can provide appropriate solutions to disputes between the communities.

Example of a sick person to the hospital bed but who is healed from the consolation. However, if the person who comforted the patient held in account the patient's membership following her appearance, she would not have spent his time consoling the patient.

"Getting closer to a patient for a face to face dialogue regardless of ethnicity can contribute to his recovery."



ACTIVITIES Monday, March 9, 2015.

The activity of the Customary Chief Ceremony organized by the City Manager I AMBA / Bangwe-Makobola for all communities of 3 groups including:

- The Group of Bavira,
- The BABUNGWE Northern Group,
- The Group of BALALA.

In this activity, we preferred to chain our project workshop seminar on Dialogue Face to Face with a small group among the participants in the ceremony.

IMPORTANCE:

The ceremony March 9 allowed us to begin to implement the recommendations made during the day of March 7, 2015 because the ceremony was held in the same place where the seminar workshop took place. Among the many participants who participated in the seminar workshop was present at the ceremony and take the opportunity to convey to others the need for peaceful coexistence between communities from the face to face communication: Compared to our theme, we have been interested in some very important points include:

- Community Reconciliation,
- The growing number of participants attesting good peaceful coexistence between communities,
- Face to Face Communication in groups,
- Dialogue Group,
- Circle



ATTEINDS RESULTS:

- Community Reconciliation and effective implementation of face to face communication,
- Overcoming the perception and stereotype,
- Active Participants,
- Massive participation of over 100 people, the overwhelming majority of women compared to men.

SUCCESS:

The face to face communication has reached a lot of people, which in turn will continue to transmit the communication to kindly flourish project face to face dialogue in different places.

DIFFICULTIES:

- Insufficient communication materials to facilitate distances message transmission and a large number of participants.

CONCLUSION:

The seminar workshop ended in a good atmosphere and great joy.

“ARMMK” Association

BANGWE-MAKOBOLA, Friday, March 27, 2015.

BANGWE-MAKOBOLA / FIZI / SOUTH-KIVU / DRC.

Jacques Lumenge LUBANGU.

Legal Representative of ARMMK.